

**American LaMancha Club**  
**All-American Award Nomination Application**

Please type or print neatly

Animal's Name: \_\_\_\_\_ Registration #: \_\_\_\_\_

Tattoo: L: \_\_\_\_\_ C: \_\_\_\_\_ R: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Sire: \_\_\_\_\_ Registration #: \_\_\_\_\_

Dam: \_\_\_\_\_ Registration #: \_\_\_\_\_

Breeder: \_\_\_\_\_ Owner at time of nomination: \_\_\_\_\_

**Purebred/American Does:**

- \_\_\_ Class 1: Junior kids (Born April 2011 & after)
- \_\_\_ Class 2: Intermediate Kids (Born March 2011)
- \_\_\_ Class 3: Senior kids (Born Dec. 2010, Jan. & Feb. 2011)
- \_\_\_ Class 4: Dry yearlings (Born 1/1/10-11/30/10)
- \_\_\_ Class 5: Yearling milkers (1/1/10-12/31/10)
- \_\_\_ Class 6: Two year olds (1/1/09-12/31/09)
- \_\_\_ Class 7: Three year olds (1/1/08-12/31/08)
- \_\_\_ Class 8: Four year olds (1/1/07-12/31/07)
- \_\_\_ Class 9: Five years and older (12/31/06 and prior)

**Bucks:**

- \_\_\_ Class 10: Under one year
- \_\_\_ Class 11: One year old
- \_\_\_ Class 12: Two year old
- \_\_\_ Class 13: Three & Four year olds
- \_\_\_ Class 14: Five years & over

**Recorded Grade Does (must be 50% LaMancha or NOA):**

- \_\_\_ Class 15: Kids (birth to one year)
- \_\_\_ Class 16: Dry yearlings (1 year & under 2, never freshened)
- \_\_\_ Class 17: Junior milkers (yearling and 2 year old milkers)
- \_\_\_ Class 18: Mature milkers (3 years and over)

**Purebred/American Group Classes: NOTE: No RG's!**

**\*\*Group classes do not require a sanctioned show win to enter\*\***

- \_\_\_ Class 19: Junior Get of Sire—please indicate name of sire (3 jr. does of the same sire – 1 photo)
- \_\_\_ Class 20: Senior Get of Sire—please indicate name of sire (3 senior does of same sire—1 photo)
- \_\_\_ Class 21: Dairy Herd (4 does-in milk – 1 photo)
- \_\_\_ Class 22: Dam & Daughter – 1 photo—please list names
- \_\_\_ Class 23: Produce of Dam—please indicate name of dam (1 photo, 2 daughters – produce of one dam)

I, the undersigned owner of the above mentioned animal, do certify that to the best of my knowledge, the information given here is correct and all animals entered in individual classes have placed either 1<sup>st</sup> or 2<sup>nd</sup> in an ADGA sanctioned show in 2011.

(Signed) \_\_\_\_\_

(Address) \_\_\_\_\_

**Certificates are usually sent to all All American and Reserve All American winners. Please check here if you prefer NOT to receive a certificate if your animal should be a winner.**

**NOTE:** Each entry **MUST** include 3 copies of each picture submitted. Please attach 2 different views of the animal the application is for, preferably side and rear, remember to submit 3 identical copies of both side and rear shots. **Pictures submitted with any identifying information on the back side will be returned to sender. All pictures become the property of the American LaMancha Club and will not be returned.**

Please return FRONT PAGE ONLY of the signed application to ERIN GRINER – 784 Irish Rd.  
Scottsville, VA 24590 - Phone: 609-954-0467 - e-mail: emgriner@gmail.com

**THE FOLLOWING RULES MUST BE COMPLIED WITH IN ORDER FOR ENTRIES TO BE ACCEPTED**

1. Enclose \$2.00 for each entry. An ALC member must be the current owner of the animal being nominated and have accurate records of the accredited placings of an ADGA Sanctioned show. Nominations are open to all ALC members in good standing, (2012 dues current) with the exception of the committee Chair. Non-members may join ALC concurrently, providing that the \$15.00 annual membership fee is also enclosed. All payments must be included with entry forms. Membership must be paid by the time the entries are submitted.
2. Please use a separate form for each entry.
3. Entries **MUST BE POSTMARKED** by January 14th and **RECEIVED** by January 23rd to be considered.
4. Entries **MUST** be signed. If not, they will be returned.
5. Eligibility: a) Animals must have a 1st or 2nd place win in an ADGA sanctioned show. b) Recorded Grade animals **MUST** meet the ADGA breed standards for LaManchas and be at least 50% LaMancha or native on appearance (NOA) to enter. Recorded grade entries must include a copy of your registration papers with your entries. Entries that do not meet one of the requirements stated in (b) will be returned. **If the number of Recorded Grade entries falls below 20 animals for two consecutive years, the Recorded Grade All American program will be discontinued.**
6. Be sure entries are made in the proper class. If not they will be returned for corrections.
7. Two different views of the animal **MUST** be submitted - side and rear view. Include 3 copies of both of these shots. **Rear shots should show the entire animal, not just the udder.** The photographs must have been taken during the year for which the nomination is being made. To give your animal the best representation we ask that the pictures be **no smaller than 2X3 and no larger than 4X6**. Digital or printed pictures are eligible. Entries received with only one set of pictures will be returned. **NOTE: Photos sent in with ANY identifying information on the back will be returned.** Entries are sent to the judges anonymously. Please leave the back of the photos blank. Group class pictures must have been taken together. **NO EMAILED ENTRIES WILL BE ACCEPTED.**
8. All photos become the property of ALC archives and **WILL NOT** be returned. If time permits, entries that need adjustments will be returned for corrections. Enter as clearly as possible to avoid any problems. Final entries still need to be received by December 10th. Names of judges will be published after completion of the competition. Because there is no way to know how many will enter, rather than deleting a class because of only one entry, we will post the number of entries in each class with the wins. A Reserve will be given in all classes unless there are only two animals and the 2nd place animal is not worthy. At least one judge would have to deem the animal unworthy at the time of judging.
9. Any Winning entry that has been found to be a misrepresentation of the actual animal will be officially removed from the list of winners and a correction will be published in the next issue of the LaMancha Club newsletter.
10. A Supreme Champion will be to the top doe and buck, unless there is a tie, in which case, no Supreme award will be granted unless approved by the ALC BOD. A Supreme Youth entry will be awarded for junior does (classes 1-4) and for senior does (classes 5-9).

Please send entries or direct questions to: ERIN GRINER – 784 Irish Rd., Scottsville, VA 24590  
Phone: 609-954-0467 - e-mail: emgriner@gmail.com

**NOTE:** Please attach front page only of this application together along with 2 views in triplicate of the animal the application is for.

**REMEMBER: *enclose 3 copies of each picture ~no writing on the back of the pictures!!***